

## Lecturas complementarias

- Avery, S. 2023. 'Dear Reviewer n: An Open Letter on Academic Culture, Structural Racism, and the Place of Indigenous Knowledges, With a Question From One Indigenous Academic to the Decolonising Academics Who Are Not,' *Social Inclusion*, Vol. 11, No. 2, pp. 232–234.  
<https://doi.org/10.17645/si.v11i2.7245>
- Bautista, E. E. 2019. 'Naming the politics of coloniality,' in *Decolonizing Interpretive Research: A Subaltern Methodology for Social Change*. Edited by A. Darder. New York: Routledge, pp. 51–71.
- Bélanger, P. (ed.) 2018. *Extraction Empire: Undermining the Systems, States, and Scales of Canada's Global Resource Empire*. Cambridge: The MIT Press.
- Bishop, J. E., & Brousseau, K. 2018. 'I Speak Cree, Not Innu: Ethnically United, Ethnonymically Divided?' in *Engaging with diversity: Multidisciplinary reflections on plurality from Québec*. Edited by S. Gervais, R. Iacovino, & M. A. Poutanen. Brussels: P.I.E. Peter Lang, pp. 159-183.
- Blair, N. 2019. 'Lilyology as a Transformative Framework for Decolonising Ethical Spaces within the Academy,' in *Decolonising Research: Indigenous Storywork as Methodology*. Edited by J. Archibald, J. Bol Jun Lee-Morgan, and J. De Santolo. London: Zed Books, pp. 203–23.
- Canadian Museums Association. 2022. *Moved to Action: Activating UNDRIP in Canadian Museums – A Response to the Truth and Reconciliation Commission's Call to Action #67*. Ottawa: Canadian Museums Association.
- Collison, N. 2023. 'Gam gyen iit'l' ising gan, gam t'alang ising ga gan. Nothing about us without us,' Keynote Presentation, *Canadian Museums Association* conference 27 February, 2023.
- Clement, V. 2019. 'Beyond the Sham of the Emancipatory Enlightenment: Rethinking the Relationship of Indigenous Epistemologies, Knowledges, and Geography through Decolonising Paths,' *Progress in Human Geography*, Vol. 43, No. 2, pp. 276–94.
- Davis, J. L., & Krupa, K. L. 2022. 'Toward a Language of Possibility in Curation and Consultation Practices' *Collections Journal for Museum and Archives Professionals: Focus Issue – Indigenous Collections: Belongings, Decolonization, Contextualization*, Vol. 18, No. 1, pp. 18–27.  
<https://doi.org/10.1177/15501906211073074>
- Das, S., and M. Lowe. 2018. 'Nature Read in Black and White: Decolonial Approaches to Interpreting Natural History Collections,' *Journal of Natural Science Collections*, Vol. 6, pp. 4–14.
- Decter, L., & Taunton, C. 2022. 'Embodying Decolonial Methodology: Building and Sustaining Critical Relationality in the Cultural Sector,' *Unsettling Canadian art history*. Edited by E. Morton. McGill-Queen's University Press, pp. 87-111.
- Deloria Jr., V. 1995. *Red Earth, White Lies Native Americans and the Myth of Scientific Fact*. Golden: Fulcrum Publishing.
- Dickason, O. 1984. *The Myth of the Savage and the Beginnings of French Colonialism in the Americas*. Edmonton: University of Alberta Press.

- Doxtator, D. 2001. 'Inclusive and Exclusive Perceptions of Difference Native and Euro-Based Concepts of Time History and Change' in *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective, 1500-1700*. Edited by G. Warkentin and C. Podruchny. Toronto: University of Toronto Press, Scholarly Publishing Division, pp. 33-47.
- Garneau, D. 2016. 'Imaginary Spaces of Conciliation and Reconciliation: Art, Curation, and Healing' in *Arts of Engagement: Taking Aesthetic Action In and Beyond the Truth and Reconciliation Commission of Canada*. Edited by D. Robinson and K. Martin. Waterloo: Wilfred Laurier University Press, pp. 21-41.
- Henderson, J. 2000. 'Postcolonial Ghost Dancing: Diagnosing European Colonialism' in *Reclaiming Indigenous Voice and Vision*. Edited by M. Battiste. Vancouver: UBC Press, pp. 88-107.
- Hunt, S. and C. Holmes. 2015. 'Everyday Decolonization: Living a Decolonizing Queer Politics,' *Journal of Lesbian Studies*, Vol. 19, No. 2, pp. 154-72.
- Kimmerer, R. 2013. *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*. Minneapolis: Milkweed Editions.
- Lansdowne, E. 2018. [Online]. 'Curatorial Subjectivity - The Universal Aesthetics of Herbaria,' *Journal for Creative Arts* Vol. 4. Available at: <https://unlikely.net.au/issue-04/curatorial-subjectivity> [Accessed 1 August 2022].
- Loyer, J. 2021. 'Collections are our Relatives: Disrupting the Singular, White Man's Joy That Shaped Collections,' in *The Collector and the Collected: Decolonising Area Studies Librarianship*. Edited by M. Browndorf, E. Pappas and A. Arays. Sacramento: Library Juice Press, pp. 27-43.
- McBride, Laura and Mariko Smith. 2021. *Unsettled: An Australian Museum Exhibition May 2021*. Sydney: Australian Museum.
- Murray, L.J. 2018. 'Settler and Indigenous Stories of Kingston/Ka'tarohkwi: A Case Study in Critical Heritage Pedagogy,' *Journal of Canadian Studies/Revue d'études Canadiennes*, Vol. 52, No. 1, pp. 249-79.
- Native Land. 2021. [Online]. *Native Land Digital*. Available at: Native-Land.ca. [Accessed 1 August 2022].
- Ng, W., & AyAyQwaYakSheelth, J. .2018. [Online]. 'Decolonize and Indigenize: A Reflective Dialogue,' *Viewfinder: Reflecting on Museum Education*. Available at: <https://medium.com/viewfinder-reflecting-on-museum-education/decolonize-and-indigenize-a-reflective-dialogue-3de78fa76442>. Accessed 1 April 2023.
- O'Brien, J. 2010. *Firsting and Lasting: Writing Indians out of Existence in New England*. Minneapolis: University of Minnesota Press.
- Perla, A. 2021. 'Centering the Human in Human Rights Museology,' *International Committee for Collecting [COMCOL] Newsletter* Vol. 36, pp. 4-17.
- Pickering, M. 2020. 'The supernatural and sensitive Indigenous materials: A workplace health and safety issue?' *Museum Management and Curatorship*, 35(5), 532-550.  
<https://doi.org/10.1080/09647775.2020.1803113>
- Raibmon, P. 2018. [Online]. 'Provincializing Europe in Canadian History; Or, How to Talk about Relations between Indigenous Peoples and Europeans,' *Active History* (blog). Available at:

[http://activehistory.ca/2018/10/provincializing-europe/?fbclid=IwAR0\\_fMcj\\_MLOtwgEikgcvSmm3ynyRWFhc4ul3IGHxTb7vY3CPiS2rSqHbzI](http://activehistory.ca/2018/10/provincializing-europe/?fbclid=IwAR0_fMcj_MLOtwgEikgcvSmm3ynyRWFhc4ul3IGHxTb7vY3CPiS2rSqHbzI). [Accessed 1 August 2022].

- Reed, T. 2021. 'Indigenous Dignity and the Right to Be Forgotten'. *Dignity in Law Symposium*, Vol. 46, No. 4, pp. 1119–1146.
- Robinson, D. 2020. *Hungry Listening: Resonant Theory for Indigenous Sound Studies*. Minneapolis: Minnesota University Press.
- Sentence, N. 2017. [Online]. 'Too many white experts,' *Archival Decolonist [-o-]* (blog), November 16 2017. Available at: <https://archivaldecolonist.com/2017/11/>. [Accessed 21 March 2023].
- Sentence, N. 2018. [Online]. 'Archival Decolonist: Engaging with the Uncomfortable,' *Archival Decolonist [-o-]* (blog), April 8 2018. Available at: <https://archivaldecolonist.com/2018/04/>. [Accessed 1 August 2022].
- Sentence, N. 2018. [Online]. 'Your neutral is not our neutral,' *Archival Decolonist [-o-]* (blog), January 18 2018. Available at: <https://archivaldecolonist.com/2018/01/18/your-neutral-is-not-our-neutral/>. [Accessed 23 March 2023].
- Sentence, N. 2020. [Online]. 'Indigenous Referencing Prototype—Non-Indigenous authored works', *Archival Decolonist [-o-]* (blog), May 7 2020. Available at: <https://archivaldecolonist.wordpress.com/2020/05/07/indigenous-referencing-prototype-non-indigenous-authored-works>. [Accessed 28 March 2023].
- Six Nations of the Grand River. 2008. [Online]. 'The Haldimand Treaty of 1784,' *Six Nations Lands and Resources*. Available at: <https://www.sixnations.ca/LandsResources/HaldProc.htm>. Accessed 1 April 2023.
- Smith, L. 2012. [1999]. *Decolonising Methodologies: Research and Indigenous Peoples*, 2nd ed. London: Zed Books Ltd.
- Smith, K. (ed.). 2014. *Strange Visitors: Documents in Indigenous-Settler Relations in Canada from 1876*. Toronto: University of Toronto Press, Higher Education Division.
- Snelgrove, C., Dhamoon, R.K., Corntassel, J., 2014. 'Unsettling settler colonialism: The discourse and politics of settlers, and solidarity with Indigenous nations,' *Decolonization: Indigeneity, Education & Society*, Vol. 3, pp. 1–32.
- Steeves, P.F.C., 2021. *The Indigenous Paleolithic of the Western Hemisphere*. Lincoln: University of Nebraska Press.
- Tuck, E., and K. Yang. 2012. 'Decolonization Is Not a Metaphor,' *Decolonization: Indigeneity, Education & Society* Vol. 1, No. 1, pp. 1–40.
- United Nations. 2007. [Online]. 'United Nations Declaration on the Rights of Indigenous Peoples,' *Documents*. Available at: [http://www.un.org/esa/socdev/unpfii/documents/DRIPS\\_en.pdf](http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf). [Accessed 1 August 2022].
- Vowel, C. 2016. *Indigenous writes: A guide to First Nations, Métis & Inuit issues in Canada*. Winnipeg: HighWater Press.

- Watts, V. 2013. 'Indigenous Place-Thought and Agency Amongst Humans and Non Humans (First Woman and Sky Woman Go On a European World Tour!),' *Decolonization: Indigeneity, Education & Society*, Vol. 2, No. 1, pp. 20–34.
- White, K. P., and S. Hunt. 2018. [Online]. 'Decolonizing the classroom: Is there space for Indigenous knowledge in academia?' *CBC Radio: Unreserved*, 23 February 2018. Available at: <https://www.cbc.ca/radio/unreserved/decolonizing-the-classroom-is-there-space-for-indigenous-knowledge-in-academia-1.4544984>. Accessed 28 March 2023.
- Wolfe, P. 1999. *Settler Colonialism and the Transformation of Anthropology: The Politics and Poetics of an Ethnographic Event*. London: Bloomsbury Academic.
- Wolfe, P. 2006. 'Settler Colonialism and the Elimination of the Native,' *Journal of Genocide Research*, Vol. 8, No. 4, pp. 387–409.
- Yusoff, K. 2018. *A billion black Anthropocenes or none*. Minneapolis: University of Minnesota Press.